

The Bulletin

Meeks Street Church of Christ

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February 5, 2023

“Keeping A Pure Conscience”

By Sean P. Cavender



While standing trial before Felix, the apostle Paul stated that he had strived to live with a pure conscience before God and men (Acts 24:16). This should be the goal of each and every child of God — living life with a pure conscience (I Timothy 1:5,19). The conscience can be a valuable tool for the Christian which gives personal insight into one's own actions, thoughts and desires.

While the conscience is not authoritative, binding or infallible it can be helpful. Although your conscience can be mistaken — no matter the amount of sincerity shown in any practice — it can be a good gauge of one's spiritual status before God and before men.

When one's conscience is alarmed it is because of some area of weakness or sin which causes one to feel guilty. That feeling of guilt is the natural result of a wounded conscience — you are supposed to feel that way! The trouble is, many people ignore that feeling of guilt and continue practicing such sin which causes one's conscience to be hardened or seared over (I Timothy 4:2).

The Conscience Is a Witness.

The term conscience is defined as co-knowledge with oneself. The conscience shares information with yourself by processing your innermost thoughts, feelings, emotions and desires. The conscience is able to provide helpful insight into why you are involved in certain activities or why you react in certain ways to particular events. It serves as a self-witness. The conscience can be a witness defending our actions (Romans 2:15). The apostle Paul said that he had served God with a clear conscience all of his life even while persecuting Christians (Acts 23:1). Paul's conscience defended his actions. Paul was convinced he was doing what God wanted him to do by killing Christians.

Therein lies the key to keeping a pure conscience: performing the will of God. Now we see in Paul's case that his conscience was wrong. However, we must teach ourselves what is pleasing to God in order to keep a pure conscience for we will be judged based on the gospel of Jesus Christ (Romans 2:16). We cannot determine practice just because we like an activity, or we think it is right. We must study God's word and allow that to be the judging factor.

The conscience can also testify against us, accusing us of guilt (Romans 2:15). When our conscience is telling us we are guilty of some sin we must eradicate that sin. Ignoring a guilt-bearing conscience can cause worry, anxiety, festering, turmoil, distress, grief and anger — none of which are profitable emotions. Far too often we ignore these feelings, or we turn to encouraging books, or complain that we don't get enough encouragement from the preacher, etc. What people need to do is repent.

The conscience will be judged before God. The terms “heart,” “conscience,” “thoughts” and “secrets” are used interchangeably (Romans 2:15-16 NASB) and will be judged by God who will bring every deed into consideration (Ecclesiastes 12:14). The standard that the conscience will be judged is the gospel. Thus, it is vitally important to live by that standard in order to keep a pure conscience.

The Conscience Is a Weapon.

The term justification is a legal term which means to be free of any guilt. The result of justification is peace with God (Romans 5:1). Yet this peace can be disrupted by the piercing weapon that the conscience is. Eliphaz described the conscience as “sounds of terror” in one’s ears and destroying the peace that one enjoys (Job 15:21), which results in distress, anguish and fear (Job 15:24). What caused the turmoil and fear? Transgressing the commandment of the Lord (Job 15:25). The conscience is unsheathed when we sin against God Almighty!

The target of this weapon is the heart. The conscience is used to convict and bring a knowledge of sin. That conviction of sin should lead one to repent (Acts 2:37-38). When the weapon has been used and cuts at the heart it arouses the feeling of guilt. What is the purpose of the guilt one may feel? It is there to make you repent! That is the purpose guilt has. Do not ignore the guilt-bearing conscience.

The conscience is supposed to feel guilt; it is supposed to be harmed when one sins. The grief and guilt you feel from a wounded conscience are natural (Psalm 73:21). Our society tends to think of guilt as a negative feeling that we should ignore. Do not ignore the guilt you feel — its purpose is to cause repentance. To rid your conscience of guilt you must repent!

The Conscience Is a Warning System.

The conscience is intended to sound an alarm when it has been harmed. The conscience is supposed to be sensitive to sin. In order for the conscience to be sensitive to sin, it must first know what sin is. We must educate ourselves concerning the law of God. If we do not read, understand and apply God’s law then how can we expect to know what sin is? All sin must be defined and shown to be transgression through the Scriptures. We cannot quit preaching against sin to soothe our conscience because then we will have untrained consciences that will be given over to sin.

Danger also lies when we become associated with sin, causing one to become desensitized resulting in indifference (I Timothy 4:1-2). Indifference will ultimately lead to approval of sinful activities. Paul warned the Gentiles of judgment for approving sinful activities with no differentiation between slanderers, gossips, haters of God and murderers (Romans 1:32). Thus, the warnings to flee and abhor sin and cleave to what is good (Romans 12:9).

When we find ourselves in situations that cause us to feel uncomfortable, then our conscience is telling us to flee! However, if we ignore our conscience we run the risk of losing any sensitivity we may have to sin.

Pharaoh allowed his heart to be hardened because he ignored God’s glory (Exodus 7:1,3), refused to believe in God (Exodus 7:13), and was impenitent (Exodus 9:27,35). There is great danger in ignoring the cries of our guilty conscience.

The Conscience Can Be Made Whole.

Even though our conscience may be giving us the warning that we have sinned, we may take steps in order to clear our conscience. Our consciences are intended to be pure and whole. How can I maintain a pure conscience? In order to keep a pure conscience we must follow through with repentance by doing five steps to clear your conscience.

1. Confess and forsake sin (Psalm 32:5; I John 1:9)
2. Ask for forgiveness and be reconciled to those whom you’ve wronged (Matthew 5:23,24; 6:14-15)
3. Make restitution (Numbers 5:6-7; Luke 19:8)
4. Don’t procrastinate in clearing your wounded conscience (Acts 24:16; Titus 1:5)
5. Educate your conscience (I Corinthians 8:7,12; Romans 14:23)

By following these five steps we will strengthen our conscience, our knowledge and our faith. Repentance is necessary to keeping a pure conscience. (The five steps in order to keep a pure conscience was borrowed from John MacArthur’s book, “The Vanishing Conscience.”)

Conclusion

Keeping a pure conscience is vital to each Christian’s faith (Romans 14:22-23). Knowing that we have maintained a pure conscience, we may be confident when we appear before the judgment seat of God, knowing that there is laid up for ourselves a crown of righteousness (2 Timothy 4:7,8).

News and Notes: Sick and recovering: Tim Harris Sr, Tim Harris Jr, Daniel Holloway, Debbie Keplinger, Sam Johnson, J F Dancer, Robbie, Sheila, and Sherry Doles, Sandi Poole, Nathan Cox, Sandra Oliver, Brandon Briggs, Jimmy Briggs, Chad Harris, Randy Ferrell (Brandi's brother in law), Eli Johnson, Burt Ward, Wayne Bivens (recovering from double by-pass) Ricky Doles, Jamie Jones, And Mackenzie Hughes.

Danny Cottrell has an upcoming surgery in March.

Those Who Serve:

Sunday Morning 9:00 A.M. Service:

Opening Prayer:	Paul Johnson
Preaching:	Brian Meade
Sermon #1:	<i>"The Significance Of Time"</i>
<u>Auditorium Bible Class: 9:35am:</u>	Jerry Kennemur
Workbook:	Philippians
Author:	Paul R. Blake
Starting Page & Question:	<i>Page #61, Question #18</i>

Sunday Morning 10:30 A.M. Service:

Announcements:	Doug George
Opening Prayer & Scripture Reading:	Russell Briggs
Scripture Reading:	<i>Deuteronomy 30:15-16</i>
Song Leader:	Lee Busby
Lord's Supper:	Jerry Kennemur
Assisting:	— —
Preaching:	Brian Meade
Sermon #2:	<i>"The Choices God Has Set Before Us"</i>
Closing Prayer:	Blake Briggs.

Wednesday Evening: 7:00 P.M.

February 8th:

Auditorium Bible Class:	Paul Busby
Workbook:	The Miracles Of Jesus
Author:	Mike Willis
Starting Page & Question:	<i>Page #73, Question #4</i>
Invitation:	Russell Briggs
Song Leader:	Paul Busby
Closing Prayer:	Paul Johnson



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“The Significance Of Time”

Lesson Text: **Romans 13:11-14.**

I. Time Is A Significant Part In Our Plans.

- We Plan Our Day By The Clock.
- We Make All Our Schedules, Appointments, And Events Based On Time.
- **James 4:13; Acts 18:18-23; 1 Corinthians 16:5-9.**
- Time Is Even Significant In God’s Plans.
 - **Galatians 4:4; Romans 5:6; John 7:8 & 30.**
 - **Matthew 10:7; Acts 1:6-8; Acts 2:16-18.**

II. Time Is Significant To Our Purpose In Life.

- **Acts 17:21.**
- **Colossians 4:5.**
- **Psalm 84:10** Time Well Spent In The Service Of God.
 - **Luke 2:36-39.**
 - **John 9:4; 1 Corinthians 15:58.**
- Not Using Time For Evil Anymore- **1 Peter 4:2-4.**
- But For God- **1 Peter 1:16-17; Ecclesiastes 12:13.**

III. Time Is Significant In Changing Things.

- Time Can Change Us For The Better:
 - Give Us Wisdom With Years- **Proverbs 16:31; Job 12:12.**
 - Can “Heal All Wounds”
- Time Does Deteriorate Things Here:
 - House, Car, Computer, Books....
- We Age In Time- **Ecclesiastes 12:1-7.**
- Why Memories Of The Past Are Precious.

IV. Time is Is Significant To Our Eternal Salvation.

- **Romans 13:11** How Can It Be Nearer?
- **Hebrews 10:25—Revelation 22:20.**
- **James 5:7-8.**
- What We Sow In Time Affects Our Eternity- **Galatians 6:7-8.**
- **John 5:28-29.**

“The Choices God Has Set Before Us”

Lesson Text: **Deuteronomy 30:15-16.**

I. The Choices Are Decided By Our Choosing.

- False Teaching Of Calvinism Has God Making The Decision For You— No Choice!
 - **2 Peter 3:9; Revelation 22:17.**
- Mormon False Teaching About Baptism For The Dead- **1 Corinthians 15:29.**
- False Catholic Doctrine Of Purgatory And Proxy Salvation- **Luke 16:24-26.**
- God Gave Man The Ability To Choose For Himself— You Determine Your Destiny!
 - **Acts 2:36-40.**

II. The Choices We Must Decide.

— Good Or Evil?

- Why Would Anyone Choose Evil Over Good?
- **1 Kings 21:20; Romans 1:29;** Because We Don't Do As **Romans 12:9.**
- Many Do Evil For Its Pleasures, Advantages, And Are Tempted...
- **Luke 11:4; Hebrews 11:24-25;** Living For Good Requires Sacrifices **Luke 9:23.**

— Blessings Or Curses?

- Why Would Anyone Choose To Have Curses When They Could Be Blessed?
- When Anyone Chooses Evil— Forfeit Blessings- **Deut. 11:26-28; Matt. 5:3-10.**

— Truth Or Error?

- Why Would Anyone Choose Error Over The Truth?
- **1 Timothy 2:4; 2 Thessalonians 2:10-12; 2 Timothy 2:15-18.**

— Hope Or Despair?

- Why Would Anyone Choose Despair Over Hope?
- If We Choose Evil— We Lose All Hope. **1 Thessalonians 4:13.**
- Why? **Ephesians 2:12.** Because We Haven't Come To God- **Hebrews 6:18.**

— Life Or Death?

- Why Would Anyone Choose Death Over Life?
- **Romans 1:32; Matthew 25:46; Revelation 21:8.**

— Salvation Or Condemnation?

- Why Would Anyone Choose Condemnation Over Salvation?
- **Mark 16:15-16.** Salvation Requires Obedience— **2 Thessalonians 1:7-8.**

— Reward Or Punishment?

- Why Would Anyone Choose Punishment Over Reward?
- **2 Thessalonians 1:9-10; Mark 9:43-48.**

— Heaven Or Hell?

- Why Would Anyone Choose Hell Over Heaven?
- **Revelation 20:12-15.** Why? **John 8:21.**